By JOHN E. HELMS.

New Advertisements. THOS. O'CONNER, SAM HOUSE, President, Cashier.

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y whom you would like to be kept in oleasant remembrance, send them THE MORRISTOWN GAZETTE. It will prove, especially if they have acquaintances or relatives in this section, a most welcome visitor,

How the New Book Reads

After Ten Years Work on It by the Wise Men of the World.

The New York Times gives the ollowing interesting account of some of the more notable changes made words, is allowed to stand. The in the new version of the New Testament. The revision is the work and the chapters and verses are of a committee of twenty-five learned, conscientions men, composed of serve so well as a means of refer- aculous powers of the water of the Traveller. "When ignorance is blis Americans and others, who have no ence are expunged. This will make sectarian prejudice to influence their the book seem strange to the ordingreat multitude of impotent folk, of also "Thoughts that breathe and judgment and who present what they ary Bible reader. The text of each blind, halt, withered, waiting for the words that burn." "To point a more honestly believe to be the mind of the Spirit in the words of the in- ginning to the end, and in order to "For an angle went down at a cer- es." Pope says many good things, spired writer. The prevalent opin- find the subdivisions with which tain season into the pool and troub- thus: "a saint in crape is twice a ion of the religious press is that the one has been familiar the margins led the water; whosoever then first saint in lawn;" "a little learning is a the wilderness of time or hopclessly Revision will be of great value, confirming as it does every essential word of doctrine in the eld version, adhered scrupulously to the idioms altogether. Acts xi., 47, "And the the dust." But here is his best: and demonstrating the integrity of of the original language, instead of Lord added to the Church daily such | "on her white breast a cross of gold she work faith in the literal revelation of God. adopting the English idiom, as the as should be saved," is made to read, which Jews might kiss and infidels adore !" Dr. Prime thinks the greatest diversity of opinion will probably be very scholarly, but the text is not In Acts vii., 37, "And Philip said, if found in the decision of the revisers so plain as it might have been made thou believest with all thine heart to omit from the text some passages by a freer translation. The changes, thou mayest. And he answered "Look before you ere you leap," on the whole, are not of the character and said, I believe that Jesus Christ "count the chickens ere they're the church at large to be in the orig- of Christians. Not a single accept- eunech's profession of faith, is ex- the hindmost," is from Butler's Huinal. The revised New Testament ed truth has been eliminated, and punged, as is also the expression dibras. A fine thing, "no line which barvest of backsheesh, and the holy is not yet published in England, but no special doctrine of the Church is "Let us not fight against God," in dying he could wish to blot," is from some copies have been furnished the assailed. press for critical examination before Among the more striking changes "For as I passed by and beheld last at the cross and earliest at the it is given to the public. A dispatch Lord's prayer as rendered in Matfrom Oxford to one of the American thew, vi., 9-13. In the new version God. Whom therefore yeignorantly flattering unction to your soul;" revisers says that the revised work the doxology is entirely omitted and worship, Him declare I unto you," "brevity is the soul of wit," and the portance. That these holy places will not be issued to the public be. the prayer reads thus: "Our Fath- the latter part is made to read, "To expression, "observed of all observed of all obser will not be issued to the public be. fore May next. So the review we fore May next. So the review we be thy name. Thy Kingdom come. Thy Kingdom come. Thy Kingdom come. Thy Kingdom come. The faithful would be increased in an expressible degree if we know, and the faith of the truly guestionably, too, they were ence an unknown God. What, therefore seripture for his purpose," Sir Philately and the faithful would be increased in an expressible degree if we know the copy from the Times must content Thy will be done, as in Heaven, so clare I unto you."

matter of more general interest: fifty learned bibical scholars in Eng- tion. In Mathewiv., 5, where the land and one of thirty in this country. The two committees did not

compare with the old version. Notwithstanding

world. Copies of the book were sent to church of England papers to be used in preparing reviews, a strict injunction being laid upon the editors against printing any portion of the text or any review of the last the company of the last the proposed in the servent of the company of the last the proposed in the servent of the company of the last that forbids a man "nodding at the helm." Ask your member of the committee that the Convocation will approve and adopt the new version. Whether other Churches than the committees in England and America. But little doubt is pressed by any member of the committee that the Convocation will approve and adopt the new version. Whether other Churches than the committees in England and America. But little doubt is pressed by any member of the committee that the Convocation will approve and adopt the new version. Whether other Churches than the committees in England and America. But little doubt is pressed by any member of the committee that the Convocation will approve and adopt the new version. Whether other Churches than the Church of England will accept it is saying. This is My beloved Son; land and America. But little doubt is pressed by any member of the committee that the Convocation will approve and adopt the new version. Whether other Churches than the Church of England will accept it is regarded this injunction, quoting Heaven, shall be thrust down to hell. publication, saying it was the result | that sent Me." of a mistake; but the apology could not recall the passages which had been made public, so that the main

THE MORRISTOWN GAZETTE, article in place of the definite, and lasting habitation. In the revision the changing of prepositions. In these two verses read as follows: article in place of the definite, and lasting habitation." In the revision several instances verses have been "And the Lord commended the un- On Hackneyed Sayings. omitted altogether, but as a general just steward because he had done thing the omission detracts nothing wisely. For the sons of this world If you have friends at a distance from the sense of the lesson. As an are, for their own generation, wiser example of this, Mark ix. 43-46, may than the sons of the light. And I PUT PUNGENTLY PERSPICUOUS be cited. In the present version the say unto you, make to yourselves verses read as follows: "43. And if thy hand offend thee, unrighteousness, that when it shall cut it off: it is better for thee to en- fail, they may receive you into the

ter into life maimed, than having eternal tabernacles." In the two hands to go into hell, into the fire that never shall be quenched: and the fire is not quenched. cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire

that never shall be quenched "46. Where their worm dieth not and the fire is not quenched." Verses 44 and 46 in the above are entirely omitted from

which is in precisely the same work is arranged in paragraphs must be consulted. The work of after the troubling of the water dangerous thing;" "just as the twig obscured by monkish stories; so performed, and the committees have soever disease he had"-is omitted that can creep and pride that licks public was led to believe they would "And the Lord added to them day almost equalled by Burns, who, in do. The result is that the work is by day those that were being saved." Tam O'Shanter, says:

The revision of the New Testa- from the evil one." The prayer persuaded to be a Christian by Paul's For instance: ment, which was begun under the as recorded in Luke xv., 2, 3,4, eloquence is dispelled. The verses Pope, in his Essay on Man, re- For if we doubt that the stone that in these laboriously-wrought direction of the Convocation of Canreads as follows in the revised book: in the present version are as follows: marks, "whatever is is right." Then shown to pilgrims as the very one and imperishable receptacles once terbury ten years ago, was com- "Father, hallowed be Thy name. "And as he thus spake for himself nothing is rolled away by an angel from the rested the bodies of the greatest pleted last October, and the new The kingdom come, give us day by Festus said, with a loud voice: Paul right, what is what isn't? Don't door of the Saviour's sephulchre is men of autiquity, of prophers, and version is now in print, although it day our daily bread. And forgive thou art beside thyself; much learn- you see? Most assuredly! Cooper the very stone, we yet know that a of mighty men of war, and of the has not yet been given to the public, us our sins, for we ourselves also ing doth make thee mad. But he states, "God made the country, man stone was rolled therefrom, and that giants who were in those days. The work is the result of the delib- forgive every one that is indebted to said, I am not mad, most noble made the town." Now, Major Coop- He has arisen. And similarly as to But now they do not contain even erations of two committees, one of us. And lead us not into tempta- Festus, but speak forth the

TEMPTATION OF CHRIST

mittee is given in an appendix, so Very many of the alterations are me to be a Christian " And Paul that the reader or student has be- of precisely such nature as this, the said, "I would to God that not only And one in every respect suited to the Edu-cational wants of the Country, only copies of the book in this counonly copies of the book in this coun- the indefinite, vice versa, Matthew, day, were almost and altogether try are those which have been sent vi., 1-"Take heed that you do not such as I am, except these bonds." THE THIRD ANNUAL SESSION to members of the American com- your alms before men"-is made to In the revised version this scene mittee, of which the Rev. Dr. Philip read, "Take heed that ye do not is described thus: "And as he thus Schaff is the President, and they your righteousness before men," made his defense, Festus saith with First Term opens August 23; Second, December are pledged not to show them to which is loooked upon as a much a loud voice, "Paul, thou art mad; any person, or give any information broader command, and more in ac- thy much learning doth turn thee as to the changes made in the texts cordance with the whole spirit of to madness." But Paul saith, "I of the King James version, until Christ's teachings. In Matthew, am not mad, most excellent Festus; c, and Ancient Languages—a course similar to the new version is formally approv- xix., 37, the entire meaning of the but speak forth words of truth and ed and adopted by the Convocation text is changed, but no new doctrine soberness. For the King knoweth of Canterbury. Dr. Schaff said yes- is put forth and no old one assailed. of these things, unto whom also I uition, four Grades. The 1st, \$6 25; 2d, \$8 75; terday that the Convocation would In the King James version the verse speak freely; for I am fully permeet early in February, and as soon | reads: "Why callest thou me good? | suaded that none of these things is BOARDING, in town, per week, washing except-st 50; in the country, \$1.25. Aggregate expen-vised. New Texts week, washing exceptvised New Testament would be God. But if thou will enter into been done in a corner. King Agripgiven to the world. The American life keep the commandments." In pa, believest thou the prophets? committee has taken out no copy. the new version the verse is as fol- I know that thou believest." And right on the book, and the intention lows: "Why asked thou me con- Agrippa said unto Paul, "With but is to give it to the public free, as cerning that which is good? One little persuation thou wouldst fain the College.

18 to give it to the public free, as the During the past year 187 students were entrolled.

18 to give it to the public free, as the public free, as the old bible has been given. In a there is who is good; but if thou make me a Christian." And Paul rolled. very few days at furtherest, if the wouldst enter into life, keep the said, "I would to God that whether

Convocation approves of the revis. commandments. ion, the book will be published, and The questionin Mark, viii., 36-37, only, but also all that hear this day, everybody will then be at liberty to "For what shall it profit a man if he might become such as I am, except shall gain the whole world and these bonds.' lose his own soul? Or what shall a The above examples of the text of man give in exchange for his soul?" | the revised New Testament, which is rendered :- "For what doth it have been given to the public in adtaken by the two committees to prevent any portions of the revision from being brought before its formal adoption by the lie before its formal adoption by the for his life?" In Luke, ix., 35, "And the ten years' work which has been

editors against printing any portion of the text or any review of the book before the action of the Convocation. The London Record disregarded this injunction, quoting Elbert Research Record to the convocation of the accepted version: "And thou, the nations of the earth be blessed." In the convocation of the convocation of the convocation of the accepted version: "And thou, the nations of the earth be blessed." In the convocation of the convocation of the convocation of the accepted version: "And thou, the nations of the earth be blessed." Night to it, and almost indistinguish that the jurymen eat the world of the puts in, and "wretches than the Church of England will accept it is a question to be decided in the further of the convocation. The London Record distribution of the accepted version: "And thou, the nations of the earth be blessed." Night to it, and almost indistinguish that the jurymen eat the wretches? That would be decidedly "hung able from it, is Mt. Zion—the raying able from it. liberally from the work to show where and in what manner the text had been changed. The following week the Record apoligizes for this publication, saying it was the result.

Heaven, shall be thrust down to hell. He that hearth you [speaking to had been changed. The following week the Record apoligizes for this publication, saying it was the result.

Heaven, shall be thrust down to hell. He that hearth you [speaking to had been decidedly "hung beef." That confounded saying of the 6th gives this account of the horrors endured by an invalid lady on the preceding Thursday night:

Was a man healthy, weaking and wise,"

Was been my hete nois. Many a decidedly "hung beef." That would be decidedly "hung beef." That confounded saying of the 6th gives this account of the horrors endured by an invalid lady on the preceding Thursday night:

Was been my hete nois. Many a decidedly "hung beef." That would be decidedly "hung beef." That would be decidedly "hung beef." That would be decidedly "hung beef." That confounded saying of the 6th gives this account of the horrors endured by an invalid lady on the preceding Thursday night:

Was been my hete nois. Many a decided by the first confounded saying of the 6th gives the first confounded saying of the first

The committee have CHANGED THIS PASSAGE

friends by means of the mammon of

PARABLE OF LAZARUS and the rich man, as told in Luke, "44. Where their worm dieth not the word "hell" is changed to Hades so that the verse reads: "And in "45. And if thy foot offend thee Hades he lifted up his eyes, being in torment." Without having the entire revision to examine, it is impossible to say whether the word Committee on Revision.

The story of the POOL OF BETHESDA,

and soberness. For the King knowmeet together and take joint action, is related, the old version says: eth of these things, before whom but corresponded with each other "Then the devil taketh Him up into also I speak freely; for I am perand compared notes, and, as a gen- the holy city and setteth Him on a suaded that none are hidden from eral thing, were able to agree upon pinnacle of the Temple." In this him; for this thing was not done in the proper reading of the texts. In verse "a pinnacle' is made to read a corner. "King Agrippa, believest cases of disagreement the text of "the pinnacle," and the change is thou the prophets?" I know that the British committee is used, but manifestly proper, since there was thou believest. Then Agrippa said the reading of the American com- only one pinnacle to the Temple. unto Paul, "Almost thou persuadest

with little or with much, not thou

features of the revised New Testament are almost as well known to Churchment are almost as well known to Churchmen in Engage to day of the revised New Testament are almost as well known to thou, Capernaum, shalt thou be ex-Churchmen in Europe to-day as alted unto Heaven? thou shalt be throwing it on the fire fell with it them who help themselves,") has an Gihon. The first of these, which is affair." "No," he said in a sepathey will be after the book is published. Those who imagined that beareth you heareth Me, and ed to death. His sister, who is parany of the accepted fundamental doctrines of Christianity were to be overturned by the work of the committee will find themselves greatly mittee will find themselves greatly mistaken. In very few instances mistaken. In very few instances has any text been changed so as to alter the meaning which attached to it in the King James version, and in still fewer instances is the change in their body out of the materially changed. In the present instances is the change of warfare, an almost insuperable defence for that side of Jerusalem. It is joined, or consolidated with the valley of Hinnom, and I'll endeavor that the valley of Hinnom, and further it sha it occur again. But you see, the course of the change of the course of the course of the carriers in the course of the carriers in the ca material from a doctrinal point of view. As a general thing the changes consist of the substitution of the present for the past tense in the verbs, the use of the indefinite the verbs, the use of the indefinite to yourselves friends of the substitution of unrighteousness, that when ye the verbs, the use of the indefinite to yourselves friends of the substitution of unrighteousness, that when ye the verbs, the use of the indefinite to yourselves friends of the same to carry coals to Newcastle," has a general thing the children of this world are in their generation wiser than the children of this world are in their generation wiser than the children of light. And I say unto you, make to carry coals to Newcastle," has a prototype, not only in the Persian to yourselves friends of the mammon of unrighteousness, that when ye heathen in Jehoshaphat: "Let the lowist sort!"

NOTES AND QUERIES

BY BIBLIOGRAPHER BRIC-A-BRAC, ESQ.

To the Editor of the Morristown Gazette: One of the strangest things occurring to the literary student is the unexpected authorship of the most familiar sayings. Thus, Milton gives us, "On the light fantastic toe;" Thompson, "Teach the young idea how to shoot;" Dryden, "He whist-'hell' is expunged in every instance led as he went for want of thought.' where it occurs, and the members of and Pope, "Who shall decide when the committee in this city refuse to doctors disagree?" Pope furnishes give any information on the subject, "the feast of reason and the flow of but here are too cases in which it is soul;" "in wit a man in simplicity a but verse 48 of the same chapter, stricken out, and the presumption appears has been abolished by the "When Greek meets Greek then comes the tug of war," is from Nat.

Lee's Alexander the Great. "Music has charms to soothe the savage as told in John v., is materially breast," is from Congreve's Mourn printed in the margins. The familiar head-lines to chapters which portion which relates to the mirthelap of May," is from Goldsmith's gospel is thus made continuous in moving of the water," the last seven al and adorn a tale," is from Dr the body of the book from the be- words are stricen out, and verse 4- Johnson's Vanity of Human Wishtranslation has been very faithfully stepped in was made whole of what- is bent the tree 's inclined," " wit

"Or like the snow fall in the river, A moment white, then melts forever." Acts xxiii., 9. In Acts xvi., 23, Thompson's Coriolanus. "Woman, may be noted an alteration in the your devotions I found an altar with grave," from Barrett's Woman. ip Sidney puts in: "Let who may appreciable degree if we knew the mortality is to seen in any of them. the readers of the GAZETTE for the present, and we have no idea we present. could fill the space it occupies with debts, as we also have forgiven rather important changes are made guide them at my will." In many that in briefly describing some of our debtors. And lead us not in verse 24 to 29, inclusive, and the instances, however, you find the liinto temptation, but deliver us impression that Agrippa was almost cense of poetry sadly infringed upon. have, with me, sufficient belief for

> er, who made the country roads in the many other pious pretences with a handful of dust. They are to-day see, (new issue?) Goldsmith, in his guiled. Edwin and Angelina, blandly claims, man wants but little here below,

that kingly bard, says: "There is a divinity that shapes our ends, Rugh hew them as we will." corns, which, however, you may sidered utterly shorn of its dreadful scrape, will eventually produce a boot | honors. man look like a duck in boots. Pope says, in his Dunciad, even "Polinunight." There is nothing, Judge

years, lived with his sister, Mrs. Eli- has been my bete noir. Many a dezabeth Goodpaster, some years old- lightful fairy tale or precious morner, near Owensville. Pierat had ing nap has it knocked into a cockprepared for bed and had started ed hat. His proverb, "God helps

tion of his name spread a panic dur- lems and Jows believe it is here the We little know, when we remark, quite 100 feet high, its width is when we resignedly speak of "smil- pose just mentioned. ng through our tears," we are simply quoting Homer. But can any iterary scholar tell me " Who struck

The Land of Prophecy.

Billy Patterson?" Bric-A-Brac.

The Place of Crncifixion Unknown-Site of Solomon's Temple-Three Noted Valleys-The Tomb of Absalom.

fr. Goo, Colton's Letter in The Baltimorean Having in previous letters given my impression of nearly all the authenticated sacred spots in and about Jerusalem, I new turn to some that the names of nearly all this latter away." (Jer. vii. 32.) And yet it class are mentioned in Scripture, their actual location is either lost in that it is impossible to separate the truth from more tradition, and say where the one begins or the other most everywhere from rocky faces. ends. It is not difficult to perceive is a continuous succession of tonde. why such confusion exists. The re- There are the Tombs of the Prophpeated extension of the city walls ets, Tombs of the Kings, Tombs of on the naturally less defenseless the Judges, Tomb of the Virgin. sides has necessarily obliterated Tomb of Absalom, Tomb of Jehesh-

very many of THE ANCIENT LANDMARKS: places whose sites were absolutely unknown were easily falsified, and in their stead were erected modern But all this I consider of minor im-

Claiborne county, State of Tennes- which the tourist is every day be- only a refuge for bats and foul birds ABSOLUTELY UNKNOWN. One would suppose that Mount nor wants that little long." Now, Calvary, "Holiest of these Holies," what does this man mean? Hair, would be better known than any seissor-tailed coats, noses or wind? other of the sacred spots, whereas it It can't be eatables, worldly success, is not known at all. As I have or religious impressions? A refer- heretofore stated, for centuries the ence to Edwin and Angelina might pilgrim has been told that the solve the difficulty, but I don't know | Church of the Holy Sepulchre en my name in rememberance and he where this glorious couple reside. closes that hollowed place where all And that muttonhead remark of mankind was redeemed by His pre- And it is called unto this day, Alsa-Sterne's: "God tempers the wind to cious blood. But there is no truth lom's place," (i Samuel, xviii. the shorn lamb!" Now, who the whatever in this supposition. The 18.) And the tomb I saw is not a thunder shears lambs, and what sort actual spot is absolutely unknown, pillar, but a sort of temple near by, of wind would suit an old sucking and no amount of conjecture can 50 feet high by about 20 feet square, ewe, in the ridges, wandering with ever fix it. Yet it certainly was in with a pilastered portice, a sort of her forequarters briar stripped, and or very near to the present Jeru-eupola, and considerable ornamenthe balance of her wool clinging to salem. It was most probably withher hindquarters, for all the world out the city gates, but whether on like a riding skirt? Shakespere, the eastern, southern or northwestern side, no man knoweth. Perbaps it is the will of God that it shall forever be concealed from Here's a precious "15 puzzle!" I man's eye; but Biblical scholars always thought said divinity shaped are certainly almost unanimous in our ends at the start ; but this "rough | the declaration that no accounts of hewing" bothers me! When I was the Crucifixion justify the common a boy, one of my ends was scored belief that it took place on the mercilessly; but I have no recollec- Mount Calvary now pointed out; tion of introducing that end to the consequently, the spot at present broad axe. Possibly he refers to known by that name may be con-

splitting process, which makes a WHERE ABRAHAM OFFERED UP ISAAC. Memorable Mt. Moriah is pointed rus nodded at the helm." Nothing out on the eastern side of the city. remarkable here, Mr. Pope! If Its first record is of Abraham's prof-Judge Polinurus wishes to nod at fered sacrifice: "Take now thy son, the helm, why let Judge P. nod at thine only son Isaac, whom thou Laws of Moses and similar ancient lovest, and get thee into the land of Jewish glories, not to be seen of Polinurus, in the constitution of the Constitu ruins and rubbish. A sort of cause- have a bad headache." "No," she way, however, gives rude passage responded, trying to look angelic; from one to the other.

THE THREE GREAT VALLEYS.

quently see a child jump from his heathen be awakened, and come ar hiding place and shrick, "boo!" at to the valley of Jehoshaphat; for his frightened little playmates. The there will I judge the heathen round word is a corruption of "Boh," the about." (Joel iii. 12.) Whether or son of Odin, so fierce a commander not this be the valley mentioned by among the Goths that the mere men- Joel, it is a singular fact, that Mosing his life time, and, stranger still, great final judgment will be prohas continued to do so ever since. nounced. Its precipitous walls are "There's many a slip 'twixt the cup about 150 feet, and it is altogether and the lip," that we are translating a grucsome place; but it is scarcely an old Greek hexameter, and that large enough for the terrible pur-

THE PLACE CALLED TOPHER. Near where Jehoshaphat and

Hinnom form a junction is the place called Tophet, "And black Gebenna, called the type of Heil." It was here that feeble King Aliaz raised altars to blood-smeared Molock through whose hideous fires be caused even his own son, among other innocents, to walk to death, ordering drums to be beaten to frown their pitcous cries. Here, too, Manasseh instituted the same abominable rites. For all which Jeremiah said: "Therefore, behold the days come, saith the Lord. that it shall not be called Tophet, nor the Valley of the Son of Hinnom; but the Valley of Shughter; for they shall bury in Tophet till there be no place; and the encases of the people shall be meat for the flowly of heaven and the beasts of the are not so well accredited. While earth; and none shall fray there is to day one of the most fertile. spots near Jerusalem—the soil being very rich, and producing fine

TOMES INNUMERABLE:

vegetables.

In these valleys, gaping out alaphat, and ever so many tombs without any names. Some of these ollgrim credulity had to be cathle solid rock, evidently with great labor and much skill; those of the beauty, if there can be any beauty in a tomb. Many of them are of great extent, and arranged in a catprophets and saints than I have

What a commentary on the inall devout interests and purposes. signficance of man! I do not doubt

WHEREABOUTS OF ABSALON'S DUST

UNKNOWN.

The alleged Tomb of Alsalom is certainly not the Tomb of Alsalom. Now, Absolom in his list time had taken and reared up for himself a tation. It is, however, hewn from lacking in beauty, although much dilapidated. But this is not to be wondered at, when we are told that neither Moslem nor Hebrew ever passed it without easting a stone at the dishonored pile, and spitting contemptuously upon it. If it realy be Absalom's place," he has "kept his name in rememberance" better than he knew when he had it "reared up.

WHERE JEHOSAPHAT WAS LAID. The Tomb of Jehoshapat is but a few steps from that of Absalom. and is almost entirely under ground The Moslems allow the Hebrews to have sole ownership of it, and I was permitted it to be opened. They say that in it are preserved the man until the Messiah comes. Perhaps; although I don't beleive it. If such things were concealed there, dug them up long ago. Curiosity, in such case, would be stronger than

concealed, but both smiled a eastiorn smile, and the visitor politely observed: "You, madam, I perceive, 'my dear little Fido has just swallowed a buttonhook, and I'm so From the slopes of these hills fall alarmed." Then he turned to the